Hebrews 1:1-6, God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

This is a Probing Question for All Men - Luke 9:18 ... Whom say the people that I am? Τινα με λεγουσιν οι οχλοι ειναι -

Matt. 16:13-15, When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am?

Mark 8:27, And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

The World Guesses Due to a Lack of Knowledge - 9:19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

God's People Know Who Jesus is - 9:20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God. Tov  $X\rho\iota\sigma\tau$ ov  $\tau$ ov  $\Theta$ eov - Lit. "The Christ, The God."

Cf. Matt. 16:16-17 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

Mark 8:28-31 And they answered, John the Baptist: but some say, Elias; and others, One of the prophets. And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ. And he charged them that they should tell no man of him. And he began to teach them, that the Son of man must

suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

John 6:65-69 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. From that time many of his disciples went back, and walked no more with him. Then said Jesus unto the twelve, Will ye also go away? Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. And we believe and are sure that thou art that Christ, the Son of the living God.

There Is a Specific Time to Make Him Known - 9:21, And he straitly charged them, and commanded them to tell no man that thing;

John 8:20, These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

John 7:6, Then Jesus said unto them, My time is not yet come: but your time is alway ready.

John 7:8, Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

Mark 16:15, And he said unto them, Go ye into all the world, and preach the gospel to every creature.

He Made Himself Known by the Gospel - 9:22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

Romans 1:1-4, Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, (Which he had promised afore by his prophets in the holy scriptures,) Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: